



State of West Virginia  
Agency Request for Quote

<b>Proc Folder:</b> 1362528		<b>Reason for Modification:</b>	
<b>Doc Description:</b> Replacement of Hot Water Heaters Project		Addendum No. 1	
<b>Proc Type:</b> Agency Purchase Order			
<b>Date Issued</b>	<b>Solicitation Closes</b>	<b>Solicitation No</b>	<b>Version</b>
2024-02-04	2024-02-09 10:30	ARFQ 0608 DCR2400000072	2

**BID RECEIVING LOCATION**

Division of Corrections and Rehabilitation  
 1409 Greenbrier St.,  
 Charleston, WV 25311

**VENDOR**

**Vendor Customer Code:**

**Vendor Name :** A to Z Plumbing LLC  
**Address :** P.O. Box 5461  
**Street :**  
**City :** Charleston  
**State :** WV **Country :** US **Zip :** 25361  
**Principal Contact :** Zachary Shirkey  
**Vendor Contact Phone:** 304-415-2015 **Extension:**

**FOR INFORMATION CONTACT THE BUYER**  
 Philip K Farley  
 (304) 549-1050  
 philip.k.farley@wv.gov

**Vendor Signature X** Zachary Shirkey **FEIN#** 86-2917813 **DATE** 2/9/24

**ADDITIONAL INFORMATION**

The West Virginia Division of Corrections and Rehabilitation (DCR), on behalf of Southwestern Regional Jail and Correctional Facility (SWRJ&CF), to establish a contract for a lump sum quotation to replace three (3) existing hot water heaters with new. The facility is located at located at Earl Ray Tomblin Industrial Park, 1300 Gaston Caperton Dr., Holden, WV 25625 in Logan County.

INVOICE TO		SHIP TO	
DIVISION OF CORRECTIONS - CENTRAL OFFICE 1124 SMITH STREET SECOND FLOOR CHARLESTON WV US		SOUTH WESTERN REGIONAL JAIL 1300 GASTON CAPERTON RD HOLDEN WV US	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
1	Total Bid Amount	0.00000			234,500.00

Comm Code	Manufacturer	Specification	Model #
40101826			

**Extended Description:**  
Replacement of Three (3) Natural Gas Fired Hot Water Heaters Project

**SCHEDULE OF EVENTS**

Line	Event	Event Date
1	Mandatory Pre-Bid Meeting at 10:00 AM E.S.T.	2024-01-26
2	Deadline for Questions at 2:00 PM. E..S.T.	2024-02-02
3	Bids Due by 10:30 AM E..S.T.	2024-02-09



	Document Phase	Document Description	Page
DCR2400000072	Final	Replacement of Hot Water Heaters Project	3

**ADDITIONAL TERMS AND CONDITIONS**

See attached document(s) for additional Terms and Conditions

**DESIGNATED CONTACT:** Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

Zachary Shirley Owner  
(Name, Title)

Zachary Shirley Owner  
(Printed Name and Title)

P.O. Box 5461 Charleston, WV 25361  
(Address)

304-415-2015  
(Phone Number) / (Fax Number)

info@atozplumbingwv.com  
(Email address)

**CERTIFICATION AND SIGNATURE:** By signing below, or submitting documentation through wvOASIS, I certify that: I have reviewed this Solicitation/Contract in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation/Contract for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration..

Atoz Plumbing, LLC  
(Company)

Zachary Shirley Owner  
(Authorized Signature) (Representative Name, Title)

Zachary Shirley Owner 2/9/24  
(Printed Name and Title of Authorized Representative) (Date)

2/9/24  
(Date)

304-415-2015  
(Phone Number) (Fax Number)

info@atozplumbingwv.com  
(Email Address)



ADDENDUM ACKNOWLEDGEMENT FORM  
SOLICITATION NO.:

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

Addendum Numbers Received:

*(Check the box next to each addendum received)*

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Addendum No. 1 | <input type="checkbox"/> Addendum No. 6  |
| <input type="checkbox"/> Addendum No. 2            | <input type="checkbox"/> Addendum No. 7  |
| <input type="checkbox"/> Addendum No. 3            | <input type="checkbox"/> Addendum No. 8  |
| <input type="checkbox"/> Addendum No. 4            | <input type="checkbox"/> Addendum No. 9  |
| <input type="checkbox"/> Addendum No. 5            | <input type="checkbox"/> Addendum No. 10 |

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

A to Z Plumbing, LLC  
Company

Zachary Shurkey  
Authorized Signature

2/9/24  
Date

NOTE: This addendum acknowledgment should be submitted with the bid to expedite document processing.



**State of West Virginia  
DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT  
West Virginia Code §21-1D-5**

**STATE OF WEST VIRGINIA,  
COUNTY OF Kanawha, TO-WIT:**

I, Zachary Shirkey, after being first duly sworn, depose and state as follows:

- I am an employee of A to Z Plumbing, LLC; and,  
(Company Name)
- I do hereby attest that A to Z Plumbing, LLC  
(Company Name)

maintains a written plan for a drug-free workplace policy and that such plan and policy are in compliance with **West Virginia Code §21-1D**.

The above statements are sworn to under the penalty of perjury.

Printed Name: Zachary Shirkey

Signature: \_\_\_\_\_

Title: Owner

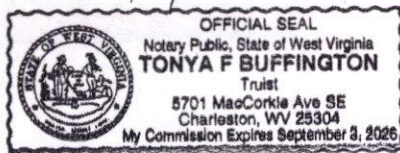
Company Name: A to Z Plumbing, LLC

Date: \_\_\_\_\_

Taken, subscribed and sworn to before me this 9th day of Feb, 2024.

By Commission expires 9/3/2026

(Seal)



Tonya Buffington  
(Notary Public)



# Western Surety Company

## POWER OF ATTORNEY - CERTIFIED COPY

Bond No. 72621008

Know All Men By These Presents, that WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota, and having its principal office in Sioux Falls, South Dakota (the "Company"), does by these presents make, constitute and appoint DANIELLE MARCIA ELLIS

its true and lawful attorney(s)-in-fact, with full power and authority hereby conferred, to execute, acknowledge and deliver for and on its behalf as Surety, bonds for:

Principal: A To Z Plumbing LLC

Obligee: SOUTHWESTERN REGIONAL JAIL AND CORRECTIONAL FACILITY

Amount: \$1,000,000.00

and to bind the Company thereby as fully and to the same extent as if such bonds were signed by the Vice President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said attorney(s)-in-fact may do within the above stated limitations. Said appointment is made under and by authority of the following bylaw of Western Surety Company which remains in full force and effect.

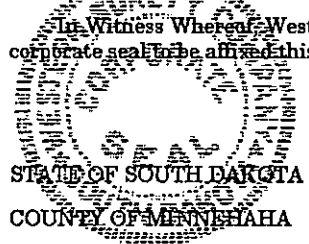
"Section 7. All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

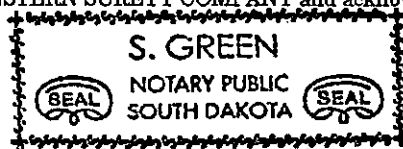
If Bond No. 72621008 is not issued on or before midnight of May 9th, 2024, all authority conferred in this Power of Attorney shall expire and terminate.

In Witness Whereof, Western Surety Company has caused these presents to be signed by its Vice President, Larry Kasten, and its corporate seal to be affixed this 9th day of February, 2024.



WESTERN SURETY COMPANY  
Larry Kasten  
Larry Kasten, Vice President

On this 9th day of February, in the year 2024, before me, a notary public, personally appeared Larry Kasten, who being to me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of WESTERN SURETY COMPANY and acknowledged said instrument to be the voluntary act and deed of said corporation.



S. Green  
Notary Public - South Dakota  
My Commission Expires February 12, 2027

I the undersigned officer of Western Surety Company, a stock corporation of the State of South Dakota, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable, and furthermore, that Section 7 of the bylaws of the Company as set forth in the Power of Attorney is now in force.

In testimony whereof, I have hereunto set my hand and seal of Western Surety Company this 9th day of February, 2024.

WESTERN SURETY COMPANY  
Larry Kasten  
Larry Kasten, Vice President

To validate bond authenticity, go to [www.cnasurety.com](http://www.cnasurety.com) > Owner/Obligee Services > Validate Bond Coverage.

**BID BOND**  
(Percentage)

Bond Number: 72621008

KNOW ALL PERSONS BY THESE PRESENTS, That we A To Z Plumbing LLC

PO Box 5461, Charleston, WV 25361 of

referred to as the Principal, and Western Surety Company,  
as Surety, are held and firmly bound unto SOUTHWESTERN REGIONAL JAIL AND CORRECTIONAL FACILITY  
of 1300 GASTON CAPERTON DR, HOLDEN WV 25625,

hereinafter referred to as the Obligee, in the sum of Five Percent of the  
Amount Bid ( 5 %) percent of the greatest  
amount bid, for the payment of which we bind ourselves, our legal representatives, successors and assigns, jointly  
and severally, firmly by these presents.

WHEREAS, Principal has submitted or is about to submit a proposal to Obligee on a contract for Replacement of Existing Hot Water Heater

NOW, THEREFORE, if the said contract be awarded to Principal and Principal shall, within such time as may be  
specified, enter into the contract in writing and give such bond or bonds as may be specified in the bidding or  
contract documents with surety acceptable to Obligee; or if Principal shall fail to do so, pay to Obligee the  
damages which Obligee may suffer by reason of such failure not exceeding the penalty of this bond, then this  
obligation shall be void; otherwise to remain in full force and effect.

SIGNED, SEALED AND DATED this 9th day of February, 2024.

A To Z Plumbing LLC  
(Principal)

By \_\_\_\_\_ (Seal)

Western Surety Company  
(Surety)

By  (Seal)  
DANIELLE MARCIA ELLIS  
Attorney In Fact



ARFQ 0608 DCR2400000072  
REQUEST FOR QUOTATION  
REPLACEMENT OF HOT WATER HEATERS PROJECT  
SOUTHWESTERN REGIONAL JAIL AND CORRECTIONAL FACILITY

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- 2) Contractor must submit three (3) electronic in PDF format on USB drives.
- b. Operations and Maintenance Manual (O & M)
  - 1) Contractor must submit three (3) hard copies.
  - 2) Contractor must submit three (3) electronic formats in PDF format on CDs or USB drives.
- b. As-Built Drawings
  - 1) Contractor must submit two (2) full size hard copies.
  - 2) Contractor must submit three (3) electronic in PDF format on USB drives.

1.09 MISCELLANEOUS

A. Contract Manager

- 1. During its performance of this Contract, Contractor must designate and maintain a primary contract manager responsible for overseeing Contractor's responsibilities under this Contract. The Contract manager must be available during normal business hours to address any customer service or other issues related to this Contract. Contractor should list its Contract manager and his or her contact information below.

Contract Manager: Zachary Shirkey

Telephone Number: 304-415-2015

Fax Number: \_\_\_\_\_

Email Address: info@atozplumbingwv.com

END OF SPECIFICATIONS

ARFQ 0608 DCR240000072  
REQUEST FOR QUOTATION  
REPLACEMENT OF HOT WATER HEATERS PROJECT  
SOUTHWESTERN REGIONAL JAIL AND CORRECTIONAL FACILITY

EXHIBIT E – PRICING PAGE

Vendor's Company Name: A to Z Plumbing, LLC

Vendor's Address: P.O. Box 5461  
Charleston, WV 25361

Phone Number: 304-415-2015

Fax Number: \_\_\_\_\_

Email Address: info@atozplumbingwv.com

WV Contractor's License Number: WV061033

We, the undersigned, hereby propose to furnish all materials, equipment, and labor to complete all work in a workmanlike manner, as described in the Bidding Documents.

TOTAL BID AMOUNT: 234,500.00

(\$ Two hundred thirty-four thousand five hundred)  
(Total bid amount to be written in words and numbers.)

Authorized Signature: Zachary Shockey



STATE OF WEST VIRGINIA  
**PURCHASING AFFIDAVIT**

**CONSTRUCTION CONTRACTS:** Under W. Va. Code § 5-22-1(i), the contracting public entity shall not award a construction contract to any bidder that is known to be in default on any monetary obligation owed to the state or a political subdivision of the state, including, but not limited to, obligations related to payroll taxes, property taxes, sales and use taxes, fire service fees, or other fines or fees.

**ALL CONTRACTS:** Under W. Va. Code §15A-3-14, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

**EXCEPTION:** The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

**DEFINITIONS:**

**"Debt"** means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

**"Employer default"** means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

**"Related party"** means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

**AFFIRMATION:** By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (W. Va. Code §61-5-3) that: (1) for construction contracts, the vendor is not in default on any monetary obligation owed to the state or a political subdivision of the state, and (2) for all other contracts, that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

**WITNESS THE FOLLOWING SIGNATURE:**

Vendor's Name: Zachary Shirley

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

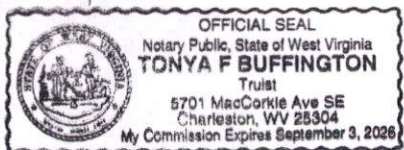
State of WV

County of Kanawha, to-wit:

Taken, subscribed, and sworn to before me this 9<sup>th</sup> day of Feb, 2024

My Commission expires 9/3/2024, 20    .

**AFFIX SEAL HERE**



**NOTARY PUBLIC**

Tonya Buffington

Purchasing Affidavit (Revised 03/09/2019)





# CONTRACTOR LICENSE

AUTHORIZED BY THE  
West Virginia Contractor  
Licensing Board

NUMBER: WV061033

**CLASSIFICATION:**

PLUMBING  
SPECIALTY  
DRYWALL  
SIDING  
ROOFING  
FLOOR COVERING  
FINISHED CARPENTRY

A TO Z PLUMBING LLC  
DBA A TO Z PLUMBING LLC  
9 SHAMBLIN PLACE  
CHARLESTON, WV 25303

**DATE ISSUED**

JULY 19, 2023

**EXPIRATION DATE**

JULY 19, 2024

Authorized Signature

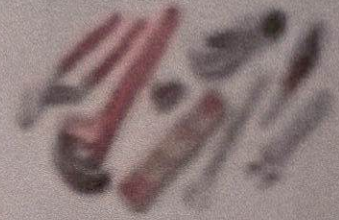
Chair, West Virginia Contractor  
Licensing Board



A copy of this license must be readily available for inspection by the Board on every job site where contracting work is being performed. This license number must appear in all advertisements, on all bid submissions, and on all fully executed and binding contracts. This license is non-transferable. This license is being issued under the provisions of West Virginia Code, Chapter 30, Article 42.



West Virginia Division of Labor  
**PLUMBER LICENSE**



License =

Classification

Expiration Date

**PL15337**

**MASTER**

**12/2/2023**

Issued To:

**ZACHARY MATTHEW SHIRKEY**

**9 SHAMBLIN PL**

**CHARLESTON**

**WV 25313**

A handwritten signature in blue ink that reads "Mitchell E. Woodrum".

(Authorized Signature)

Issued under the provision of West Virginia Code  
§21-14, Supervision of Plumbing Work.





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

07/26/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b>		<b>CONTACT NAME:</b> Rhonda Mortimer	
HARLESS INSURANCE AGENCY, LLC		<b>PHONE (A/C, No, Ext):</b> (304)744-9370	<b>FAX (A/C, No):</b> (304)744-9372
90 TECHNOLOGY DR		<b>E-MAIL ADDRESS:</b> fishmortimer@outlook.com	
<b>SOUTH CHARLESTON WV 25309</b>		<b>INSURER(S) AFFORDING COVERAGE</b>	<b>NAIC #</b>
<b>INSURED</b>		<b>INSURER A :</b> ERIE INSURANCE GROUP	26830
A To Z Plumbing		<b>INSURER B :</b> ERIE INSURANCE EXCHANGE	26271
PO Box 5461		<b>INSURER C :</b>	
Charleston		<b>INSURER D :</b>	
WV 25361		<b>INSURER E :</b>	
		<b>INSURER F :</b>	

**COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR (MSD) (WVD)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	N	Q61-0122078	07/19/2023	07/19/2024	EACH OCCURRENCE \$ 1,000,000.00 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000.00 MED EXP (Any one person) \$ 5,000.00 PERSONAL & ADV INJURY \$ 1,000,000.00 GENERAL AGGREGATE \$ 2,000,000.00 PRODUCTS - COMP/OP AGG \$ 2,000,000.00 RENTED EQUIPMENT \$ 200,000	
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY	N	N	Q07-6930265	07/19/2023	07/19/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 100,000.00 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$	
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$	
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	N	Q91-1300745	07/13/2023	07/13/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 100,000.00 E.L. DISEASE - EA EMPLOYEE \$ 500,000.00 E.L. DISEASE - POLICY LIMIT \$ 100,000.00

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

PLUMBING CONTRACTOR

**CERTIFICATE HOLDER****CANCELLATION**

	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

Fax: Email:

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ACORD 25 (2016/03)

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